

UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF FLORIDA
ORLANDO DIVISION

FREEDOM FROM RELIGION FOUNDATION,
INC., DAN BARKER, ANNIE LAURIE
GAYLOR, AND DAVID WILLIAMSON,

Case No. 6:13-cv-00922

Plaintiffs

v.

ORANGE COUNTY SCHOOL BOARD,

Defendant

_____ /

**APPENDIX I TO PLAINTIFFS' MOTION FOR SUMMARY JUDGMENT FOR
INJUNCTIVE, DECLARATORY, AND OTHER RELIEF; AND INCORPORATED
MEMORANDUM OF LAW**

This appendix consists of two charts. The first chart lists the passages in plaintiffs' literature that Orange County School Board ("Orange County") found "age inappropriate." The second chart lists the passages in plaintiff's literature that Orange County found "likely to cause a disruption." In each chart, the first column quotes Orange County's objection and the second column lists biblical parallels. For instance, if Orange County objected to a passage in plaintiffs' literature mentioning prostitution, the corresponding entry will list biblical text referring to prostitution. All citations are to the same version of the Bible Orange County approved for distribution.

Plaintiffs’ literature allegedly “age inappropriate”	
Title and allegedly age inappropriate passages	Incomplete list of similar biblical content found to be age appropriate.
<p>Title: “Letter to a Christian Nation”</p> <p>Allegedly age inappropriate because: “[o]n page 26, the book described how those students who pledge to abstain from sex by taking ‘virginity pledges’ are ‘more likely than their peers to engage in oral and anal sex.’”</p>	<p>The Bible discusses sex often, as this chart will show. More specifically, the Bible discusses oral sex, anal sex, and virginity.</p> <p><u>Anal Sex</u></p> <p>The story of Sodom in Genesis 13:13 and Genesis 19.</p> <p>“Do not have sexual relations with a man as one does with a woman; that is detestable.” Leviticus 18:22</p> <p>“If a man has sexual relations with a man as one does with a woman, both of them have done what is detestable. They are to be put to death; their blood will be on their own heads.” Leviticus 20:13</p> <p>“In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed shameful acts with other men, and received in themselves the due penalty for their error.” Romans 1:27</p> <p><u>Virginity (one of many passages)</u></p> <p>If a man takes a wife and, after sleeping with her, dislikes her and slanders her and gives her a bad name, saying, “... I did not find proof of her virginity,” then the young woman’s father and mother shall bring to the town elders at the gate proof that she was a virgin. Her father will say to the elders, “...he has slandered her and said, ‘I did not find your daughter to be a virgin.’ But here is the proof of my daughter’s virginity.” Then her parents shall display the cloth before the elders of the town, and the elders shall take the man and punish him. ... If, however, the charge is true and no proof of the young woman’s virginity can be found, she shall be brought to the door of her father’s house and there the men of her town shall stone her to death. She has done an outrageous thing ... If a man happens to meet in a town a virgin pledged to be married and he sleeps with her, you shall take both of them to the gate of that town and stone them to death...if out in the country a man happens to meet a young woman pledged to be married</p>

	<p>and rapes her, only the man who has done this shall die. ... If a man happens to meet a virgin who is not pledged to be married and rapes her and they are discovered, he shall pay her father fifty shekels of silver. He must marry the young woman, for he has violated her. He can never divorce her as long as he lives.” Deuteronomy 22:13-29</p> <p><u>Graphic Sex</u></p> <p>“Then Judah said to Onan, ‘Sleep with your brother’s wife and fulfill your duty to her as a brother-in-law to raise up offspring for your brother.’ But Onan knew that the child would not be his; so whenever he slept with his brother’s wife, he spilled his semen on the ground to keep from providing offspring for his brother. What he did was wicked in the Lord’s sight; so the Lord put him to death also.” Genesis 38:8-10</p> <p><u>Oral Sex</u></p> <p>“Like an apple tree among the trees of the forest is my beloved among the young men. I delight to sit in his shade, and his fruit is sweet to my taste.” Song of Songs 2:3</p> <p>“Blow on my garden that its fragrance may spread everywhere. Let my beloved come into his garden and taste its choice fruits.” Song of Songs 4:16</p> <p>“I would give you spiced wine to drink, the nectar of my pomegranates.” Song of Songs 8:3</p>
<p>Title: “Letter to a Christian Nation” Allegedly age inappropriate because: “[o]n page 37, the book describes back-alley abortions in El Salvador with perforated uteruses.”</p>	<p>The Bible discusses killing infants and babies, and “ripping” open pregnant women, see the next entry in this chart. The Bible also discusses mutilation.</p> <p>“... Joab stabbed him in the stomach, and he died.” 2 Samuel 3:27</p> <p>“They had gone into the house while he was lying on the bed in his bedroom. After they stabbed and killed him, they cut off his head. Taking it with them, they traveled all night by way of the Arabah.” 2 Samuel 4:7</p> <p>“So David gave an order to his men, and they killed them. They cut off their hands and feet and hung the bodies by the pool in Hebron. But they took the head of Ish-Bosheth</p>

	<p>and buried it in Abner’s tomb at Hebron.” 2 Samuel 4:12.</p> <p>“This day the Lord will deliver you into my hands, and I’ll strike you down and cut off your head.” 1 Samuel 17:46</p> <p>“... they cut off the head of Sheba son of Bikri and threw it to Joab.” 2 Samuel 20:22</p> <p>“Adoni-Bezek fled, but they chased him and caught him, and cut off his thumbs and big toes. Then Adoni-Bezek said, ‘Seventy kings with their thumbs and big toes cut off have picked up scraps under my table. ’” Judges 1:6-7</p> <p>“Then the Philistines seized him, gouged out his eyes and took him down to Gaza.” Judges 16:21</p> <p>“So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed. ” 1 Kings 18:28</p> <p>“No one who has been emasculated by crushing or cutting may enter the assembly of the Lord.” Deuteronomy 23:1</p> <p>“ If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to stumble, cut it off and throw it away.” Matthew 5:2-30. <i>See also</i> Matthew 18:8-9</p>
<p>Title: “Letter to a Christian Nation”</p> <p>Allegedly age inappropriate because: “[o]n page 38, when describing the natural process of miscarriage, the author described God as the ‘most prolific abortionist of all.’”</p>	<p>The bible discusses killing infants and children.</p> <p>“...dash their children and rip up their women with child.” 2 Kings 8:12</p> <p>“all the women therein that were with child he ripped up.”2 Kings 15:16</p> <p>“Their children also shall be dashed to pieces before their eyes...” Isaiah 13:16</p> <p>“They shall have no pity on the fruit of the womb; their eyes shall not spare children.” Isaiah 13:18</p> <p>“their infants shall be dashed in pieces, and their women with child shall be ripped up.” Hosea 13:16</p> <p>“Happy shall he be, that takes and dashes the little ones against the stones.” Psalm 137:9</p>

	<p>“Now therefore kill every male among the little ones.” Number 31:17</p> <p>“...utterly destroyed the men and the women and the little ones.” Deuteronomy 28:53.</p> <p>“...slay both man and woman, infant and suckling.” 1 Samuel 15:3</p> <p>God himself is even responsible for these deaths on occasion: God set a bear upon 42 children just for teasing a prophet. 2 Kings 2:23–24.</p> <p>God kills all first born of Egypt. Exodus 12:29.</p> <p>God wipes out everyone, including children and infants but excepting Noah’s family. Genesis 7.</p> <p>God destroys everyone in Sodom and Gomorrah, including children and infants but excepting the “good” Lot, who offers his virgin daughters up to be raped and then sleeps with them both himself. Genesis 19.</p>
<p>Title: “Letter to a Christian Nation”</p> <p>Allegedly age inappropriate because: “[o]n page 94, when describing the religious rituals of many ancient societies, the book described the sacrifice of virgins, killing and eating of children in order to ensure the future fertility of mothers, feeding infants to sharks, and the burning of widows so they can follow their husbands to the next world. These concepts are not appropriate for the age and maturity...”</p>	<p>All these themes appear in the Bible: The Book of Judges describes how Jephthah sacrificed his “virgin” daughter to the “LORD” in return for helping him “devastate” twenty Ammonite towns. 11:29-40. <u>Human sacrifice</u> is common in the Bible. See Exodus 22:29-30; 1 Kings 13:1-2; 2 Kings 3:27; 2 Kings 23:20; Numbers 31:40; Deuteronomy 13:13-18; Genesis 22:1-10 (God demands that Abraham sacrifice Isaac); and, of course, the sacrifice of Jesus in the New Testament.</p> <p><u>Cannibalism of children</u> frequently appears in the district-approved Bible: “You will eat the flesh of your sons and the flesh of your daughters.” Leviticus 26:29. “You will eat the fruit of the womb, the flesh of the sons and daughters...” Deuteronomy 28:53. See also Deuteronomy 28:57; Isaiah 9:20, 49:26; Jeremiah 19:9; Ezekiel 5:10; 2 Kings 6:28-29; Lamentations 4:10; Revelation 17:16.</p> <p>The Bible does not record any instances of feeding children to sharks, but <u>the biblical deity does feed children to bears</u>. Elijah, a balding biblical prophet, “called down a curse ... in the name of the Lord” on children who mocked his receding hairline and “two bears came out of the woods and mauled forty-two of the boys.” 2 Kings 2:24.</p> <p>The Bible mandates <u>burning people to death</u>: “If a man</p>

	<p>marries both a woman and her mother, it is wicked. Both he and they must be burned in the fire...” Leviticus 20:14. Also, “If a priest’s daughter defiles herself by becoming a prostitute, she disgraces her father; she must be burned in the fire.” Leviticus 21:9. According to the Bible, the biblical deity burns people to death himself: “And fire came out from the LORD and consumed the 250 men ...” Numbers 16:35. <i>See also</i> Deuteronomy 32:22; Numbers 11:1; Psalm 21:9; Leviticus 10:1-2; Jeremiah 49:2; Isaiah 24:6, 33:12, 47:13-14; Ezekiel 15:6-7; 2 Kings 1:10, 12.</p>
<p>Title: “Jesus is Dead” Allegedly age inappropriate because: “[t]he claim that Jesus was not crucified or resurrected is age inappropriate...”</p>	<p>The entirety of the New Testament, indeed all of Christianity, is based on the idea that Jesus was crucified and resurrected.</p> <p>The Bible even points out that people didn’t believe the resurrection. Mary Magdalene, Joanna, and Mary the mother of James, told the apostles, “But they did not believe the women, because their words seemed to them like nonsense.” Luke 24:11</p> <p>“When they saw him, they worshiped him; but some doubted.” Matthew 28:17</p> <p>“When they heard that Jesus was alive and that she had seen him, they did not believe it.” Mark 16:11</p> <p>Said Thomas, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.” John 20:25</p> <p>The Bible insults people that ask such questions: “But someone will ask, ‘How are the dead raised? With what kind of body will they come?’ How foolish! ...” 1 Corinthians 15:35-36</p>
<p>Title: “What on Earth is an Atheist” Allegedly age inappropriate because: “[o]n page 178 the author describes what she refers to as ‘ritual prostitution’ of nuns who then become the brides of Jesus Christ when they enter heaven.”</p>	<p>The Bible discusses prostitution, even prostitution in temples.</p> <p>“He also tore down the quarters of the male shrine prostitutes that were in the temple of the Lord, the quarters where women did weaving for Asherah.” 2 Kings 23:7</p> <p>“All her idols will be broken to pieces; all her temple gifts will be burned with fire; I will destroy all her images. Since she gathered her gifts from the wages of prostitutes, as the wages of prostitutes they will again be used.” Micah 1:7</p> <p>“He asked the men who lived there, ‘Where is the shrine prostitute who was beside the road at Enaim?’ ‘There hasn’t</p>

	<p>been any shrine prostitute here,’ they said.” Genesis 38:21</p> <p>“There were even male shrine prostitutes in the land; the people engaged in all the detestable practices of the nations the Lord had driven out before the Israelites.” 1 Kings 14:24</p> <p>“... among male prostitutes of the shrines.” Job 36:14</p> <p>Tamar dresses up as a prostitute and her father-in-law propositions her: “Come now, let me sleep with you... [he] slept with her, and she became pregnant.” Genesis 38:16-18</p>
<p>Title: “Why I am Not a Muslim”</p> <p>Allegedly age inappropriate because: “[t]he author recites a poem written by an opponent of Muhammad which utilizes the phrase ‘fucked men’ twice.”</p>	<p>The Bible discusses sex. In fact, a huge swath of biblical sex is covered in one of the pamphlets Orange County prohibited, <i>An X-Rated Book</i>, which can be viewed in the Complaint Exhibits. Homosexuality is also discussed often in the Bible, <i>see above</i>. And any argument that the word “fuck” is inappropriate is answered by our citations to the <i>Cohen</i> case in the brief.</p> <p>“Anyone who has sexual relations with an animal is to be put to death.” Exodus 22:19</p> <p>“There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.” Ezekiel 23:20</p> <p>“When a man has an emission of semen, he must bathe his whole body with water, and he will be unclean till evening. ... When a man has sexual relations with a woman and there is an emission of semen, both of them must bathe with water, and they will be unclean till evening.” Leviticus 15:16, 18</p> <p>If a man rapes a betrothed virgin and she doesn’t scream or doesn’t scream loudly enough, “you shall take both of them to the gate of that town and stone them to death—the young woman because she was in a town and did not scream for help, and the man because he violated another man’s wife.” Deuteronomy 22:23-24</p> <p>“Cursed is anyone who sleeps with his sister, the daughter of his father or the daughter of his mother.” Deuteronomy 27:22</p>
<p>Title: “Why I am Not a Muslim”</p> <p>Allegedly age inappropriate because: [w]hen speaking about Jesus in the Koran, the</p>	<p>The Bible speaks of virgin births and even of a god impregnating a mortal woman, just like the prohibited paragraphs.</p> <p>The very story of Jesus being born of a virgin who conceived</p>

<p>author recites a virgin birth legend of the Greco-Roman civilization and describes how the virgin in the Greco-Roman legend ‘was impregnated by a shower of gold.’”</p>	<p>the child of God is somewhat central to the New Testament.</p> <p><i>See also</i> Genesis 19:36 “...both of Lot’s daughters became pregnant by their father.”</p> <p>Genesis 38:16-18 Tamar dresses up as a prostitute and Judah (her father-in-law) propositions her, saying: “Come now, let me sleep with you...So he ... slept with her, and she became pregnant by him.”</p>
<p>Title: “Why I am Not a Muslim”</p> <p>Allegedly age inappropriate because: [t]he author describes how Muslims believe that sexuality flows from the vagina and how ‘Satan makes the juices flow from [a woman’s] vagina.’”</p>	<p>The Bible discusses sex.</p> <p>“There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.” Ezekiel 23:20</p> <p>“You are a garden locked up, my sister, my bride; you are a spring enclosed, a sealed fountain. Your plants are an orchard of pomegranates with choice fruits... Let my beloved come into his garden and taste its choice fruits.” Song of Songs 4:12-13, 16</p> <p>“My beloved thrust his hand through the latch-opening; my heart began to pound for him.” Song of Songs 5:4</p> <p>“I would give you spiced wine to drink, the nectar of my pomegranates.” Song of Songs 8:2</p>
<p>Title: “Why I am Not a Muslim”</p> <p>Allegedly age inappropriate because: “[t]he author discusses the ‘Islamic fantasies of the infinite orgasm and the perpetual erection.’”</p>	<p>The Bible discusses sex.</p> <p>“You engaged in prostitution with the Egyptians, your neighbors with large genitals, and aroused my anger with your increasing promiscuity.” Ezekiel 16:26</p> <p>“There she lusted after her lovers, whose genitals were like those of donkeys and whose emission was like that of horses.” Ezekiel 23:20</p> <p>“Then Judah said to Onan, ‘Sleep with your brother’s wife and fulfill your duty to her as a brother-in-law to raise up offspring for your brother.’ But Onan knew that the child would not be his; so whenever he slept with his brother’s wife, he spilled his semen on the ground to keep from providing offspring for his brother. What he did was wicked in the Lord’s sight; so the Lord put him to death also.” Genesis 38:8-10</p>

<p>Title: “Why I am Not a Muslim” Allegedly age inappropriate because: “[t]he author discusses how a wife ‘should never refuse herself to her husband even if it is on the saddle of a camel.’”</p>	<p>The Bible discusses sex and how a woman should submit: “Wives, submit yourselves to your own husbands as you do to the Lord.” Ephesians 5:22</p> <p>“Wives, submit yourselves to your husbands, as is fitting in the Lord.” Colossians 3:18</p> <p>“The husband should fulfill his marital duty to his wife, and likewise the wife to her husband. The wife does not have authority over her own body but yields it to her husband.” 1 Corinthians 7:3-4</p>
<p>Title: “Why I am Not a Muslim” Allegedly age inappropriate because: “[w]hen discussing issues of sodomy, the author argues that Muhammad’s entourage ‘enjoyed their women from front and from behind.’ The author also argued that Muslim theologians concluded ‘that a man could take his wife when he wanted and how he wanted, from the front or from the back, as long as he ejaculated in the woman’s vagina.’”</p>	<p>The Bible discusses sex, including sodomy. The story of Sodom in Genesis 13:13 and Genesis 19.</p> <p>“Do not have sexual relations with a man as one does with a woman; that is detestable.” Leviticus 18:22</p> <p>“If a man has sexual relations with a man as one does with a woman, both of them have done what is detestable. They are to be put to death; their blood will be on their own heads.” Leviticus 20:13</p> <p>“In the same way the men also abandoned natural relations with women and were inflamed with lust for one another. Men committed shameful acts with other men, and received in themselves the due penalty for their error.” Romans 1:27</p>
<p>Title: “Why I am Not a Muslim” Allegedly age inappropriate because: “Page 305 has a graphic description of a female circumcision and speaks of ‘clitoris cutters.’”</p>	<p>The Bible discusses circumcision.</p> <p>“David took his men with him and went out and killed two hundred Philistines and brought back their foreskins. They counted out the full number to the king so that David might become the king’s son-in-law. Then Saul gave him his daughter Michal in marriage.” 1 Samuel 18:27</p> <p>“This is my covenant with you and your descendants after you, the covenant you are to keep: Every male among you shall be circumcised. You are to undergo circumcision, ... every male among you who is eight days old must be circumcised... they must be circumcised. My covenant in your flesh is to be an everlasting covenant. Any uncircumcised male, who has not been circumcised in the flesh, will be cut off from his people; he has broken my covenant.” Genesis 17:9-14</p>

	<p>“All the men who went out of the city gate agreed with Hamor and his son Shechem, and every male in the city was circumcised.” Genesis 34:25</p> <p>“On the eighth day the boy is to be circumcised.” Leviticus 12:3</p> <p>“... the Lord met Moses and was about to kill him. But Zipporah took a flint knife, cut off her son’s foreskin and touched Moses’ feet with it ‘Surely you are a bridegroom of blood to me,’ she said. So the Lord let him alone.” Exodus 4:24</p> <p>Even Jesus discusses circumcision: “...you circumcise a boy on the Sabbath. Now if a boy can be circumcised on the Sabbath so that the law of Moses may not be broken...” John 7:22-23</p> <p>“On the eighth day, when it was time to circumcise him, he was named Jesus, the name the angel had given him before he had been conceived.” Luke 2:15-21</p>
<p>Title: “Why I am Not a Muslim”</p> <p>Allegedly age inappropriate because: “Page 308 describes how ‘major impurity results from sexual contact’ and described how this occurs as a result of sexual intercourse, anal intercourse, bestiality, and menstruation.”</p>	<p>The Bible discuss sex as causing uncleanliness:</p> <p>“When a man has sexual relations with a woman and there is an emission of semen, both of them must bathe with water, and they will be unclean till evening.” Leviticus 15:18</p> <p>“If a man has sexual relations with her and her monthly flow touches him, he will be unclean for seven days; any bed he lies on will be unclean.” Leviticus 15:24</p> <p>“These are the regulations for a man with a discharge, for anyone made unclean by an emission of semen, for a woman in her monthly period, for a man or a woman with a discharge, and for a man who has sexual relations with a woman who is ceremonially unclean.” Leviticus 15:32-33</p> <p>“Do not approach a woman to have sexual relations during the uncleanness of her monthly period.” Leviticus 18:19</p> <p>“Do not have sexual relations with an animal and defile yourself with it. A woman must not present herself to an animal to have sexual relations with it; that is a perversion.” Leviticus 18:23</p>

	<p>“If a man has sexual relations with a woman during her monthly period, he has exposed the source of her flow, and she has also uncovered it. Both of them are to be cut off from their people.” Leviticus 20:18</p>
<p>Title: “An X-Rated Book” Allegedly age inappropriate because: “[t]here is a picture on the cover of a Bible book given human features sticking its hand up the dress of a woman.” Also alleged to be disruptive.</p>	<p>The Bible discusses sex. Given the aforementioned sexual content of the Bible, this tame cartoon can hardly be considered over the line. Moreover, a nearly identical moment is described in the Bible: Jacob asks Joseph to “put your hand under my thigh,” a euphemism for holding his testicles in his hand. Genesis 47:29</p>

<p align="center">Plaintiffs’ literature allegedly “like to cause a disruption”</p>	
<p>Title and allegedly disruptive passages</p>	<p>Incomplete list of similar biblical content not found to be disruptive.</p>
<p>Title: “Letter to a Christian Nation” Allegedly disruptive because: “[o]n page 30, the book speaks about human blastocysts which are utilized for embryonic stem cell research. The author posits that killing a fly ‘should present one with a greater moral difficulty than killing a human blastocyst.’”</p>	<p>The Bible discusses killing humans and the value of human life.</p> <p>It places no value on fetuses or infants less than one month old: “for a person between one month and five years, set the value of a male at five shekels of silver and that of a female at three shekels of silver.” Leviticus 27:6</p> <p>Fetuses and infants less than one month old are not considered persons: “Count the Levites by their families and clans. Count every male a month old or more.” Numbers 3:15</p> <p><u>The value of human life</u></p> <p>“Anyone who beats their male or female slave with a rod must be punished if the slave dies as a direct result, but they are not to be punished if the slave recovers after a day or two, since the slave is their property. If people are fighting and hit a pregnant woman and she gives birth prematurely but there is no serious injury, the offender must be fined whatever the woman’s husband demands and the court allows. But if there is serious injury, you are to take life for life, eye for eye, tooth for tooth, hand for hand, foot for foot, burn for burn, wound for wound, bruise for</p>

	<p>bruise.” Exodus 21:20-25</p>
<p>Title: “Letter to a Christian Nation” Allegedly disruptive because: “[o]n page 38, when describing the natural process of miscarriage, the author described God as the ‘most prolific abortionist of all.’”</p>	<p>The Bible discusses killing infants. God himself kills infants on several occasions.</p> <p>“..dash their children and rip up their women with child.” 2 Kings 8:12</p> <p>“all the women therein that were with child he ripped up.” 2 Kings 15:16</p> <p>“Their children also shall be dashed to pieces before their eyes...” Isaiah 13:16</p> <p>“They shall have no pity on the fruit of the womb; their eyes shall not spare children.” Isaiah 13:18</p> <p>“their infants shall be dashed in pieces, and their women with child shall be ripped up.” Hosea 13:16</p> <p>“Happy shall he be, that takes and dashes the little ones against the stones.” Psalm 137:9</p> <p>“Now therefore kill every male among the little ones.” Number 31:17</p> <p>“...utterly destroyed the men and the women and the little ones.” Deuteronomy 28:53.</p> <p>“...slay both man and woman, infant and suckling.” 1 Samuel 15:3</p> <p>God himself is even responsible for these deaths on occasion. God set a bear upon 42 children just for teasing a prophet. 2 Kings 2:23–24.</p> <p>God kills all first born of Egypt. Exodus 12:29.</p> <p>God wipes out everyone, including children and infants but excepting Noah’s family. Genesis 7.</p> <p>God destroys everyone in Sodom and Gomorrah, including children and infants but excepting the “good” Lot, who offers his virgin daughters up to be raped and then sleeps with them both himself. Genesis 19.</p>
<p>Title: “Jesus is Dead” Allegedly disruptive because: “[the book] insult[s] the leaders of other religions.”</p>	<p>The bible insults not just leaders but people of other religions:</p> <p>“If you ever forget the Lord your God and follow other gods and worship and bow down to them, I testify against you</p>

	<p>today that you will surely be destroyed.” Deuteronomy 8:19</p> <p>“Whoever sacrifices to any god other than the Lord must be destroyed.” Exodus 22:20</p> <p>“I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan.” Revelation 2:9</p> <p>“The Lord... destroyed those who did not believe.” Jude 1:5</p> <p>“Do not bow down before their gods or worship them or follow their practices. You must demolish them and break their sacred stones to pieces.” Exodus 23:24</p> <p>“I will give into your hands the people who live in the land, and you will drive them out before you. Do not make a covenant with them or with their gods. Do not let them live in your land or they will cause you to sin against me, because the worship of their gods will certainly be a snare to you.” Exodus 23:31-33</p> <p>“Break down their altars, smash their sacred stones and cut down their Asherah poles.” Exodus 34:13</p> <p>Leviticus 26 lays out serious punishments for anyone who doesn’t worship the Jewish god.</p> <p>“they were unfaithful to the God of their ancestors and prostituted themselves to the gods of the peoples of the land, whom God had destroyed before them.” 1 Chronicles 5:25</p> <p>“I say this because many deceivers, who do not acknowledge Jesus Christ as coming in the flesh, have gone out into the world. Any such person is the deceiver and the antichrist.” 2 John 1:7</p> <p>“there were also false prophets among the people, just as there will be false teachers among you. They will secretly introduce destructive heresies, even denying the sovereign Lord who bought them—bringing swift destruction on themselves.” 2 Peter 2:1</p> <p>“The fool says in his heart, ‘There is no God.’ They are corrupt, their deeds are vile; there is no one who does good.” Psalm 14:1</p> <p>It instructs readers to murder people of other religions or no</p>
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	<p>religion:</p> <p>“If your very own brother, or your son or daughter, or the wife you love, or your closest friend secretly entices you, saying, “Let us go and worship other gods” (gods that neither you nor your ancestors have known, gods of the peoples around you, whether near or far, from one end of the land to the other), do not yield to them or listen to them. Show them no pity. Do not spare them or shield them. You must certainly put them to death. Your hand must be the first in putting them to death, and then the hands of all the people. Stone them to death, because they tried to turn you away from the LORD your God, who brought you out of Egypt, out of the land of slavery. Then all Israel will hear and be afraid, and no one among you will do such an evil thing again.” Deuteronomy 13:6-11.</p>
<p>Title: “What on Earth is an Atheist” Allegedly disruptive because: “[t]he Book discusses what it views to be the shortcomings of the Mormon and Church and the Roman Catholic Church”</p>	<p>See preceding entry.</p>
<p>Title: “Why I am Not a Muslim” Allegedly disruptive because: “[w]hen describing the Prophet Muhammad’s treatment of Jewish people, the author described raiding parties and stated ‘Muhammad began sending out raiding parties; in effect; he was no more than the head of a robber community, unwilling to earn an honest living.’”</p>	<p>The Bible is critical of other religions. See two preceding entries</p>
<p>Title: “Dear Believer” Allegedly disruptive because: “[t]his brochure asserts that God is hateful, arrogant, sexist and cruel.”</p>	<p>Again, this is simple criticism of a particular religion, which the previous three entries demonstrate, is present throughout the Bible.</p> <p>This pamphlet actually quotes from the Bible, these particular adjectives are how the plaintiff author chooses to describe</p>

	<p>some of the following passages:</p> <p><u>Hateful</u>: God “hate[s] all who do wrong; you destroy those who tell lies.” Psalms 5:5-6</p> <p>“[Jesus said] If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple.” Luke 14:26</p> <p><u>Arrogance</u>: “It is not for your sake, people of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone. I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the Lord, declares the Sovereign Lord, when I am proved holy through you before their eyes.” Ezekiel 36:22-23</p> <p><u>Sexism</u>: “I will make your pains in childbearing very severe; with painful labor you will give birth to children. Your desire will be for your husband, and he will rule over you.” Genesis 3:16</p> <p>“Women should remain silent in the churches. They are not allowed to speak, but must be in submission, as the law says. If they want to inquire about something, they should ask their own husbands at home; for it is disgraceful for a woman to speak in the church.” 1 Corinthians 14:34-35</p> <p><u>Cruelty</u>: “Now go, attack the Amalekites and totally destroy all that belongs to them. Do not spare them; put to death men and women, children and infants, cattle and sheep, camels and donkeys.” 1 Samuel 15:3</p> <p>“[God] destroys both the blameless and the wicked. When a scourge brings sudden death, he mocks the despair of the innocent. When a land falls into the hands of the wicked, he blindfolds its judges.” Job 9:22-24</p>
<p>Title: “Why Jesus” Allegedly disruptive because: “it argues that Jesus did not promote equality and social justice, was not compassionate, was not reliable and was not a good</p>	<p>Again, this pamphlet quotes directly from the Bible.</p> <p><u>Equality and Social Justice</u></p> <p>“The servant who knows the master’s will and does not get ready or does not do what the master wants will be beaten with many blows.” Luke 12:47</p> <p>“I have come to turn a man against his father, a daughter</p>

<p>example.”</p>	<p>against her mother, a daughter-in-law against her mother-in-law—a man’s enemies will be the members of his own household.” Matthew 10:35-36.</p> <p>“as it is written in the Law of the Lord, ‘Every firstborn male is to be consecrated to the Lord.’” Luke 2:23</p> <p><u>Peaceable and Compassionate</u></p> <p>“Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.” Matthew 10:34</p> <p>“...if you don’t have a sword, sell your cloak and buy one.” Luke 22:36</p> <p>“ ‘But those enemies of mine who did not want me to be king over them—bring them here and kill them in front of me.’ ” Luke 19:27</p> <p>“ If you do not remain in me, you are like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.” John 15:6</p> <p>“The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth.” Matthew 13:41-42</p> <p>Jesus supports the Old Testament’s laws, which, as can be seen above, are not always indicative of social justice, equality, compassion, etc.: “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.” Matthew 5:17</p> <p><u>Reliable and Example</u> (though the very terms show this to be a matter of opinion, which is to say, a matter of viewpoint.) The following is quoted directly from the pamphlet:</p> <p>Jesus told his disciples that they would not die before his second coming: “There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom” (Matt. 16:28). “Behold, I come quickly.” (Revelation 3:11) It’s been 2,000 years, and believers are still waiting for his “quick” return.</p> <p>He mistakenly claimed that the mustard seed is “the least of all seeds” (Matt. 13:32), and that salt could “lose its</p>
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	<p>savour” (Matt. 5:13).</p> <p>Jesus said that whoever calls somebody a “fool” shall be in danger of hell fire (Matt. 5:22), yet he called people “fools” himself (Matt. 23:17).</p> <p>Regarding his own truthfulness, Jesus gave two conflicting opinions: “If I bear witness of myself, my witness is not true” (John 5:31), and “Though I bear record of myself, yet my record is true” (John 8:14).</p> <p>He irrationally cursed a fig tree for being fruitless out of season (Matt. 21:18–19, and Mark 11:13–14). He broke the law by stealing corn on the Sabbath (Mark 2:23), and he encouraged his disciples to take a horse without asking permission (Matthew 21).</p> <p>The “humble” Jesus said that he was “greater than the temple” (Matt 12:6), “greater than Jonah” (Matt. 12:41), and “greater than Solomon” (Matt. 12:42). He appeared to suffer from a dictator’s “paranoia” when he said, “He that is not with me is against me” (Matt. 12:30).</p>
<p>Title: “What Does the Bible Say About Abortion” Allegedly disruptive because: “[t]he discussion of what the Bible does or does not say about abortion”</p>	<p>The Bible is acceptable, but saying what the Bible says about a certain topic is prohibited.</p> <p>“..dash their children and rip up their women with child.” 2 Kings 8:12</p> <p>“all the women therein that were with child he ripped up.” 2 Kings 15:16</p> <p>“Their children also shall be dashed to pieces before their eyes...” Isaiah 13:16</p> <p>“They shall have no pity on the fruit of the womb; their eyes shall not spare children.” Isaiah 13:18</p> <p>“their infants shall be dashed in pieces, and their women with child shall be ripped up.” Hosea 13:16</p> <p>“Happy shall he be, that takes and dashes the little ones against the stones.” Psalms 137:9</p> <p>“Now therefore kill every male among the little ones.” Numbers 31:17</p> <p>“...utterly destroyed the men and the women and the little ones.” Deuteronomy 28:53.</p>

	<p>“...slay both man and woman, infant and suckling.” 1 Samuel 15:3</p>
<p>Title: “The Truth” Allegedly disruptive because: “the essay criticizes the Protestant faith regarding how the Bible is communicated to members of the church. On page 7, the essay criticizes the Roman Catholic Church regarding how the Bible is communicated to members of the church. On page 8, the essay refers to ‘Christian savages’ because they believe those who do not follow the word of the Bible would be subject to eternal damnation. On pages 8 and 9, priests are referred to as ‘heartless and relentless’ and are accused of ‘torture.’ On page 9, the essay again criticizes Protestants and Roman Catholics as ‘enemies of reason.’ On page 12 the essay states that the church gave to Christians a code of laws which were ‘stupid, unphilosophic and brutal to the last degree.’ The District’s Administration believes such statements read by students who are Protestants or Catholics will cause a substantial disruption...”</p>	<p>The Bible, which endorses the Protestant faith and contains nearly all the tenets central to the Catholic faith is permissible, but criticizing those faiths is not.</p> <p>The Bible does more than <u>criticize other religions</u>. It commands that if you come across a town that worships another god, “you must certainly put to the sword all who live in that town. You must destroy it completely, both its people and its livestock. You are to gather all the plunder of the town into the middle of the public square and completely burn the town and all its plunder as a whole burnt offering to the Lord your God. That town is to remain a ruin forever, never to be rebuilt...” Deuteronomy 13:15-16</p> <p>The Bible does more than <u>criticize priests of other religions</u>. “Elijah commanded them, ‘Seize the prophets of Baal. Don’t let anyone get away!’ They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there.” 1 Kings 18:40</p> <p>“All the people of the land went to the temple of Baal and tore it down. They smashed the altars and idols to pieces and killed Mattan the priest of Baal in front of the altars.” 2 Kings 11:18</p> <p>The Bible warns of un-Christian <u>savages</u>, calling them wolves: “Keep watch over yourselves and all the flock of which the Holy Spirit has made you overseers. Be shepherds of the church of God, which he bought with his own blood. I know that after I leave, savage wolves will come in among you and will not spare the flock.” Acts 20:28-29. <i>See also</i> Ezekiel 34:26, labeling them “savage beasts”</p> <p><u>Laws</u> (others available, this is a sampling)</p> <p>“Do not mate different kinds of animals. Do not plant your field with two kinds of seed. Do not wear clothing woven of two kinds of material.” Leviticus 19:19</p> <p>“A man or woman who is a medium or spiritist among you must be put to death. You are to stone them; their blood will be on their own heads.” Leviticus 20:27</p> <p>“That prophet or dreamer must be put to death for inciting rebellion against the Lord your God...” Deuteronomy 13:5</p>

Torture

“[God’s Locusts] were not allowed to kill [non-Christians] but only to **torture them for five months**. And the agony they suffered was like that of the sting of a scorpion when it strikes. During those days people will seek death but will not find it; **they will long to die**, but death will elude them.”
Revelation 9:5-6

Hell is specifically about torture, and is unique to the New Testament:

“The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. They will **throw them into the blazing furnace, where there will be weeping and gnashing of teeth.**” Matthew 13:41-42

“If your **hand or your foot causes you to stumble, cut it off and throw it away**. It is better for you to enter life maimed or crippled than to have two hands or two feet and **be thrown into eternal fire**. And if your eye causes you to stumble, gouge it out and throw it away. It is better for you to enter life with one eye than to have two eyes and be thrown into the fire of hell.” Matthew 18:8-9

“**Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels.**” Matthew 25:41

“...it is better for you to enter the kingdom of God with one eye than to have two eyes and **be thrown into hell, where the worms that eat them do not die, and the fire is not quenched.**” Mark 9:43-48

“In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, ‘Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because **I am in agony in this fire.**’” Luke 16:23-24

“**they, too, will drink the wine of God’s fury, which has been poured full strength into the cup of his wrath. They will be tormented with burning sulfur in the presence of the holy angels and of the Lamb. And the smoke of their torment will rise forever and ever.** There will be no rest day or night for those who worship the beast and its image, or for anyone who receives the mark of its name.” Revelation 14:10-11