Augusta GA VA Medical Center SPIRITUAL HEALTH INVENTORY (draft)

The Spiritual Health Inventory will assist us in identifying and treating spiritual issues that arise during your treatment. Likewise, it may help you to clarify some concerns you may have in your spiritual care.

For each of the following statements circle the choice that best indicates the extent of your agreement or disagreement as it describes our thoughts and feelings.

SA=Strongly Agree	U=Undecided	D=Disa	agree)	A	=Ag	ree	SD =Strongly Disagree
I. I am concerned abo	out why things are							
happening to me now 2. I often wonder wha			SA	A	U	D	SD	
life			SA	A	U	D	SD	
3. I see a purpose in e to me			ŜÀ	Α	Į į	D	SD	
4. If I don't get better	I don't know what I wil	11						
do 5. I wonder how much			SA	Α	U	D	SD	
this			SA	A	U	D	SD	
6. I find things to do t satisfaction in life	nat bring me		SA	A	U	D	SD	
7. I feel fulfilled in my	life		SA	A	U	D	SD	
8. My faith helps me the happening in my life	to cope with what is		SA	A	U	D	SD	
9. I feel comfortable v	with the way that I am		C 4	۸	II	D	en.	
able to exercise my faitle 10. I believe God cares			SA	A	U	D	SD	
feel badly			SA	Α	U	D	SD	
11. I am comfortable wi	ith my treatment		SA	A	U	D	SD	
others openly			SA	A	U	D	SD	
13. There is someone I me that I would give my			SA	A	U	D	SD	
14. No one understands			C 4		T I	Б	CD.	
through 15. I wish I could find s			SA	А	U	D	SD	
understanding and know	vs what I am going		0.4			15	C/D	
through			SA	А	υ	D	SD	
higher power		*****	SA	A	Ŭ	D	SD	
17. I feel comfortable refrom others			SA	A	U	D	SD	
18. I have a feeling of n 19. I know someone wh		•••						
allow me to share my de								
thoughts			SA	A	U	D	SD	
with a person I can trust	t		SA	A	U	D	SD	
21. I am a person who d when people wrong me			SA	Α	U	D	SD	
22. I know some people	who should be judged							
by God23. Sometimes I judge of	others who have	•	SA	A	U	D	SD	
offended me			SA	A	U	D	SD	

24. I deserve it when bad things happen to me	SA	Α	U	D	SD
25. I feel unforgivable in God's eyes	SA	A	U	D	SD
26. I am able to gain comfort and strength					
from prayer	SA	Α	U	D	SD
27. I wish prayer could help me to cope better	SA	Α	U	D	SD
28. I wonder if God is really listening to me	SA	A	U	D	SD
29. I enjoy being alone in a quiet place	SA	Α	U	D	SD
30. I spend time in meditation	SA	Α	U	D	SD
31. I am able to hear and listen to my own					
inner voice	SA	Α	U	D	SD
32. I am able to find moments when I can					
relax completely	SA	Α	U	D	SD
33. I am able to let go of the thoughts that					
trouble me	SA	Α	U	D	SD
34. What has been happening in my life has					
hampered my ability to exercise my faith as I					
would like to exercise it	SA	A	U	D	SD
35. My faith community knows what I am					
going through in my life	SA	Α	U	D	SD
36. My faith community understands and					
supports me	SA	Α	U	D	SD
37. I have been able to maintain close contact					
with my faith community	SA	A	U	D	SD
38. I feel so alone, I no longer know who or					
what to worship	SA	Α	U	D	SD
39. I find ways to feel connected with God					
other than attending a church	SA	Α	U	D	SD

Chaplain Richard Davis

Big Spring VA Medical Center BASIC SPIRITUAL ASSESSMENT

Directions: Please answer the following questions by marking an 'X' in the space above the group of words that best describe you.

1.	When talking to people, how often do you mention spiritual or religious things? [] very often [] often [] not very often [] never
2.	How often do you pray? [] very often [] not very often [] never
3.	Do you feel that spiritual and religious beliefs are an important part of your life? [] yes [] no
	Do you feel that it is important to ask yourself how God would feel about it before you make an important cision? [] yes [] no
5.	Would you say that you feel close to God or your higher power in your daily life? [] yes [] no
6.	Do your spiritual or religious beliefs or faith help give meaning for your life? [] yes [] no
7.	How often do you feel guilty over past behaviors? [] very often [] not very often [] never
8.	How often does anger or resentment block your peace of mind? [] very often [] not very often [] never
9.	How often do you feel sad or experience grief? [] very often [] not very often [] never
10	. How often do you feel despair or hopeless? [] very often [] not very often [] never
11	. how often do you feel that God or life has treated you unfairly? [] very often [] not very often [] never
12	. How often do you worry about your doubts or disbelief in God? [] very often [] often [] not very often [] never
13	. How often do you worry about or fear death? [] very often [] often [] not very often [] never

L. Dean Thomas Chief, Chaplain Service

Canandaigua VA Medical Center SPIRITUAL ASSESSMENT

[] INITIAL ASSESSMENT	[] UPDATED ASSESSMENT
If "No", does the patient wish the Religion Pr	the patient's] YES [] NO
2. ORGANIZED RELIGIOUS ACTIVITY Parish/Synagogue/Mosque patient currently a	
Patient wishes his/her clergy or church to be i	informed of admission:] YES [] NO
	NONE OCCASIONAL DAILY
Current Level of participation Highest Level of participation in past Perceived support from religious community Comments:	1 2 3 4 5 [] [] [] [] [] [] [] [] []
3. PERSONAL BELIEF SYSTEM (Degree of Support Derived	
Belief in Supreme Being or Higher Power (12 Relationship with Supreme Being/Higher Power Private devotional practice Behavior reflects ethical/moral beliefs Beliefs give meaning/purpose to life Beliefs support wellness Comments:	• • • • • • • • • • • • • • • • • • • •
4. PROBLEM ASSESSMENT YES NO Addiction Issues [][] Medical Death & Dying Issues [][] Mental I Relational Issues [][]	YES NO I Issues [] [] Health Issues [] []
Comments: (Open Text)	
5. EMOTIONAL ASSESSMENT LOW 1 2 3	OUTCOME HIGH WORSE BETTER 4 5 - 0 +
Anger/Resentment Anxiety/Fear Assurance/Absolution Depression/Despair Disconnected/Alienated Encouragement/Calm Guilt/Shame [][][] Insight/Acceptance [][][][]	

Loss/Grief Meaning/Purpose Relationship/Reconciled Serenity/Comfort Comments:		
6. RECOMMENDED PASTOR [] Inform about resource [] Follow-up Pastoral Care [] Daily [] Regular [] Pre/Post Surgery Care [] Sacramental Ministrie [] Sacrament of the Sick [] Confession [] Communion [] Other: (Open Text)	es [] Chaplain Suppo are [] Pastoral Counso [] Referral to: (O [] Family Consult e [] Worship Servic	eling pen Text) ation es

Comments:

7. INTERDISCIPLINARY REVIEW ON:

Columbia SC, WJB Dorn VA Medical Center, CHAPLAIN SERVICE TREATMENT PLAN:

SPIRITUAL ASSESSMENT			Date:			
PATIE	NT'S LAST NAME, FIRST, MI:					
LAST	FOUR OF SS#:	***************************************	Chaplain Providers			
11.	Vital Pastoral Functions:	[]	William L. Austin			
11,	[]]. Initial Interview	[]	Terry McLaughlin			
	[] 2. Seriously III	F 7	Donald Myers			
	[] 3. Death/Dying	[[]	•			
	[] 4. Pre/Post Operative [] 5. Consultation	[]	Kay Best			
	[] 6. End of Life	[]	Thomas Grove			
***	D. P. Same A SPILL Alberta	[]	Charles Seastrunk			
III.	Religious Affiliation:		Lloyd Hills Norris			
	[] 2. Methodist	1	-			
	[] 3. Presbyterian	[]	Sammy Wade			
	[] 4. Catholic [] 5. Jewish	[]	Danny Garnett			
	[] 6. Muslim	[]	George M. Rossi			
	[] 7. Orthodox	L	······································			
	[] 8. Other	tant? (CIRC	IF) ie			
	a.) Communion, b.) Sacraments, c.) Scripture R					
	Services,e. Prayer,					
	[] Other?					
IV.	Choice of Spiritual Participation					
	[] 1. Name of Church					
	2. Name of Spiritual Director					
	[] 3. Attends Services? Yes No No No					
	[] 5. Other					
• (m I to December Lower					
V.	Today's Presenting Issues:	.) 1 2 2 .	1 5 6 7 9 0 10			
	[] 1. Terminal Illness	5}1 2 3 4	15678910			
	[] 2. Chronic Illness					
	[] 3. Anger/Death [] 4. Unfinished Business					
	5. Acceptance/Death					
	[] 6. Loss of Spouse/Family member					
	7. Pain Management (If so how much pain?)					
	[] 8. Other (What?)					
VI.	Special Request/Needs:					
VI.	Additional Comments:					

William L. Austin Chaplain

Dayton OH VA Medical Center CHAPLAIN SPIRITUAL ASSESSMENT

CONFESSIONAL MATTERS ARE NOT DOCUMENTED HERE! PLACE AN X IN THE APPROPRIATE BLANK. LEAVE BLANK IF NOT APPROPROATE.

	UBJECTIVE Religious/Spiritual Preference: () Protestant () Catholic () Islam () Jewish () Other
2.	What are the known spiritual issues of the Veteran? () Fear of Death () Unresolved Grief () Confusion about Belief () Loneliness () Guilt Feelings () Alienation from: () Loss of meaning () Why me? () End of Life Concerns () Anger/Resentment () Other
3.	Patient's Identified Spiritual Goals/Need(s): () Spiritual Growth () Reduced Guilt () Increased Trust () Reduced Substance Abuse () Increased Patience () Pursuing Healing & Recovery () Increased Gratitude () Reduced Anxiety () Sharing of Self () Decreased Confusion () More Self Control () Restoration to Family/Church/Community () Increase Self-Value & Worth () Greater Acceptance of Self & Others () Purpose of Life () Other
\cap	BJECTIVE
	Objective Spiritual Observations () Appears Lonely () Appears Accepting () Appears Relaxed () Appears Anxious () Appears Negative () Appears Angry () Appears Joyful () Appears at Peace () Other
A	SSESSMENT
5.	Chaplain's assessment of Veteran's Current Functionality/Impairment A. Spiritually Functional () Expresses Belief in Higher Power
	() Expresses Positive Personal Relationship With Higher Power() Regularly Practices Spiritual Activities
	() Has Awareness & Expectation of Desirable Outcomes Resulting From
	Spiritual Activities () Able to Use Appropriate Healing & Health Related Interventions
	() Demonstrates Spiritual Qualities (Joy, Thankfulness, etc.)
В.	Moderately Spiritually Fictional
	() Expresses Doubt Concerning Higher Power
	() Perceives Lack of Personal Spiritual Experiences() Has Few or No Spiritual Activities & Resources
	() Finds It Difficult To Trust Healthcare Givers &
	Participate In Treatment Plan

 C. Spiritually Impaired () Expresses Disbelief In Or Rejection Of Higher Power () Expresses Helplessness or Being Victim of Higher Power () Demonstrates Disinterest in And Disregard for the Potential of Spiritual Activities.
5. Pastoral Care Plan
() No interventions Needed At This Time
() Provide Sacramental Ministry
() Provide Supportive Pastoral Care
() Provide Pastoral Counseling
() Weekly
() Once Every Two Weeks
() Monthly
() Refer Veteran to Own Minister/Rabbi, etc
() Refer Veteran to Another Care Provider
() Declines Spiritual Intervention
() Other

Wilton Blake Chief Chaplain Service

Durham, NC VA Medical Center SPIRITUAL ASSESSMENT FORM

PATIENT'S NAME: AGE: (automatically appears)

RELIGIOUS AFFILIATION:

CURRENT CHURCH/TEMPLE MEMBERSHIP:

NAME OF PATIENT'S MINISTER, PASTOR, RABBI, IMAM:

LEVEL OF ATTENDANCE:

LEVEL OF CONTENTMENT WITH CURRENT AFFILIATION:

PATIENT'S USE OF PRAYER IN HIS/HER LIFE:

WAYS PATIENT EXPRESSES SPIRITUALITY:

WHAT ARE YOUR SPIRITUAL GOALS?

HOW/IF FAITH HELPS PATIENT COPE WITH ILLNESS?

WHAT HELPS THE PATIENT GET THROUGH THIS HEALTH CARE EXPERIENCE?

HOW HAS ILLNESS AFFECTED THE PATIENT AND HIS/HER FAMILY?

PATIENT'S LEVEL OF AND/OR COMMENTS ON THE FOLLOWING ISSUES: FAITH, HOPE, MEANING/PURPOSE, SELF-ESTEEM, PERSONAL PRAYER, SPIRITUAL RESOURCES AVAILABLE, ANGER TOWARD GOD, GRIEF, CONCERN ABOUT AFTERLIFE, DYING, INTERNAL CONFLICTS ABOUT BELIEFS, SHAME/GUILT, SUFFERING/THEODICY

WHAT TYPE OF SPIRITUAL/RELIGIOUS SUPPORT DO YOU DESIRE?

PASTORAL CARE PLAN:

Eastern Kansas VA Health Care System SPIRITUAL HEALTH ASSESSMENT BY CHAPLAIN

I. Religions Preference: [see VA religion codes/titles list]

II. Assessment of Patient's Integration of Faith and Life Values

A. Faith Group Participation:

Active participant	-Active before illness.
-Never active/involved.	-Isolated and/or alienated.
-Responds to extended ministry of faith community.	-Responds to ministry of chaplain.
-Does not respond to ministry of chaplain.	-Other. Specify

B. Patient's Faith—As Effective Support System Offers:

-strength and/or comfort	-hope and/or trust
-daily practical helps	-belief in life after death
-no significant help	-Other. Specify

III. Assessment of Patient's Life Changes and Support System

A. Life Changes:

-Pt is confident of care being given.	-Pt does not trust staff and care.
-Pt is working toward accepting his/her illness.	-Pt is in denial about his/her illness.
-Pt has excessive distress and/or anxiety.	-Pt accepts dying process as part of life.
-Pt fears suffering/pain.	-Pt fears death.
-Pt has worries about family/survivors.	-Other. Specify

B. Other Supportive Systems:

-Spouse and/or SO (Significant Other) and family relations are supportive.	-Friends and/or others are supportive.
-Therapeutic and/or Support Group are positively supportive.	-Religious and/or Fraternal Group are positively supportive.
-Pt has very little supportive connection.	-Pt has no supportive connection.
-Pt's family relations are conflicted.	-Pt's family relations are non-supportive.
-Other. Specify	

IV. Religious History:

-Pt says he/she has had a profound religious experience.	-Pt says he/she has always been an active participant in his/her religion.
-Pt says he/she has had a good religious/spiritual support system in the past.	-Pt says he/she drifted away from his/her religion.
-Pt quit his/her original religion.	-Pt says he/she was never a spiritual or religious person.
-Pt says he/she has found a new religion.	-Pt says he/she has had a bad experience with a minister.
-Pt says he/she has had a bad experience with a religion/church.	-Other. Specify

V. Religious/Spiritual Functioning—Supportive Value

- A. Belief in a Supreme Being:
- B. Relationship with God:
- C. Private Devotional Practices:
- D. Spiritual/Ethical Standards:
- E. Church/Synagogue/Mosque/Other:

-Not at allSlightSomewhatQuite a bitA great deal.	
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VI. Spiritual Suffering—Interpersonal and/or Intrapsychic Anguish:

-from loneliness.	-from fear/anxiety.

-from loss/grief.	-from resentment/anger.
-from guilt feelings.	-from feelings of shame.
-from feelings of failure.	-from adjustment difficulties.
-from ethical issues.	-from relationship/trust in God.
-from spiritual emptiness.	-from sense that God is unfair.
-from sense that life is unfair.	-from a lack of meaning and purpose in life.
-from worry/fear of death or dying (end of life issues).	-from withdrawal/isolation.
-from low self worth.	-from low quality of life.
-from hopelessness.	-from denial.
-Other. Specify	

VII.

Inner Resource Deficiency
Diminished Spiritual Capacity:

-Low level of self esteem.	-Low level of self awareness.
-Low aspirations in personal/community goals.	-Diminished will to persevere.
-Diminished spiritual disciplines and adaptive	-Preoccupation with survival issues.
techniques leading to diminished coping skills.	
-Diminished mental functioning.	-Self consumed.
-Other, Specify	

VIII. **Directives Assessment**

A. Notification of Spiritual Leader:

-Pt wishes to have his spiritual leader notified of his hospitalization here.	-Pt does not wish to have his spiritual leader notified of his hospitalization here.
-Pt. Says that his spiritual leader knows about his	of his hospitalization here.
hospitalization here.	

B. Advance Directive:

-Pt has living will properly recorded.	-Pt has discussed his wishes with his family/SO.
-Pt wishes to discuss advance directives.	-Pt does not wish to discuss advance directives.

C. Organ/Tissue Donation:

-Pt has donor plans properly recorded.	-Pt has discussed donor plans with family/SO.
-Pt wishes to discuss organ/tissue donation.	-Pt does not wish to consider organ/tissue donation.

IX. Religious/Cultural Barriers to Patient's Spiritual Wellbeing:

	12 2 C C C C C C C C C C C C C C C C C C
-None discovered.	-Treatment is potentially violating religious beliefs.
-Diet provided is not appropriate to religious beliefs.	-Appropriate spiritual leader is not available.
-Appropriate worship opportunities are not available.	-Appropriate religious/spiritual literature or worship aids not available.
-Pt does not relate well when visited by a chaplain or someone not of his faith or culture.	-Pt does not relate well when visited by a chaplain of opposite sex.
-Family or friends seem to be imposing religious or spiritual guilt or obligations on pt.	-Other, Specify

X. Pastoral Care Plan:

-Notify Pt's Specific Spiritual Leader (only if pt
requests).
-Make provision to have requested Sacraments administered.
-Pre-Post Surgery Visits.
-Family Consultation/Counseling.
-End of Life Counseling with Family.
-Attempt to deal with Religious/Cultural barriers.

Requested by Pt.	
-Discuss Advance Directives with Pt.	-Discuss Organ/Tissue Donation with Pt.
-Referral.	-None Indicated.
-Other. Specify	

XI. <u>Notes...</u>

XII. Chaplain Signature

Erie PA Medical Center SPIRITUAL ASSESSMENT

	Declined by patient Could not be completed due to patient's condition and absence of family
I.	ASSESSMENT OF PATIENT'S INTERGRATION OF FAITH AND LIFE VALUES: Religious Community (Church, Synagogue, etc.): Religious preference: [] Active participant [] Active as a child [] Spouse/Family is active [] Relates to God outside of religious community [] Inactive RELIGIOUS FAITH OFFERS: [] Strength/comfort [] Hope in crisis [] Direction/guidance in Life's decisions [] No significant help [] Other:
II.	ASSESSMENT OF PATIENT'S LIFE CHANGES, SUP[PORT AND SPIRITUAL NEEDS: LIFE CHANGES IN LAST 12 MONTHS: SPIRITUAL NEEDS: Coping with illness Loss and Grief Guilt Ethical Concerns Death/dying Lack of meaning and purpose Estrangement from God Concerns relative to beliefs about Supreme Being Relationship issues SUPPORT SYSTEMS: Spouse/local family Friends/other Church/Chapel Support group No local support
ш.	RESTRICTIONS: Does patient's religious beliefs restrict certain medical treatment? [] No [] Yes: (list)
	PASTORAL CARE PLAN: [] Pastoral visit for spiritual/emotional support [] Pastoral counseling [] Prayer [] Communion [] Sacrament/Sick [] Confession M. Willey
Chaplair	

Erie PA Medical Center SPIRITUAL ASSESSMENT

(Mark with X-)

RELIGIOUS PREFERENCE	[]Baptist []Unk/no pref []Catholic (will be visited	[]Protestant by eucharistic minister)	[]Methodist
RELIGIOUS	[] active [] inactive	[]active before illness []isolation	
SUPPORT SYSTEM	[] spouse/family [] friends/others [] vet organization	[] church/synagogue/moso [] no significant support	iue
	atient exhibiting feelings, s suggest spiritual needs at th	igns and symptoms that ma e time of this assessment.	у
	[] anger [] anxiety [] apathy [] crying [] denial []guilt []lonely [] fear of	[] cynicism [] depression [] despair [] distortion [] estrangement [] grief/loss [] life changes [] withdrawal	[] difficult diagnosis [] doubts/disbelief [] end of life issues [] low self-esteem [] meaninglessness [] religious/cultural [] self-destructive beh.
SPIRITUAL BENEFITS	[] belief in God [] desire for change [] positive values [] direction/guidance [] community involved	[] meaning/purpose [] relationships [] reconciliation [] strength/comfort [] grace/transformation	[] hope/trust [] prayer/med. [] rel. lit. [] rel. prog.
PASTORAL CARE PLAN	[] group [] prayer [] referral [] revisit [] PC brochure	[] onfession [] counseling [] literature [] sacraments [] moral/supportive care	[] contact family/friend [] family support [] info on hospital [] message to staff
	Provided pastoral care (PC will follow as needed.	c) as indicated above.	
David Graetz			

Acting Chief

VA Greater Los Angeles Healthcare System PRELIMINARY SPIRITUAL ASSESSMENT

Preliminary Information:	
Patient Name: Patients Social Security Number:	
Patients Religious Preference on l Patients Stated Religious Preferer	
Date Assessment Completed:	Social Support Systems (Immediate Family)
Mother:	Father:
Sisters:	Brothers:
Wife: Children: Significant Others;	Husband:
Overall Current Spiritual Condition	Spiritual Concerns (Narrative) on:
Areas of Spiritual Injury:	
	Pastoral Care Plan: (Narrative)
Chaplain's Plan of Treatment:	

VA Greater Los Angeles Healthcare System DOMICILIARY PATIENT RELIGIOUS/SPIRITUAL SURVEY

Patient's Name:	Today's Date:
Patient's Social Security Number (last 4):	

1. Patient's Religious Affiliation:

2. Spiritually, right now I feel I am in....

Religious Affiliation	Religious Affiliation	Religious Affiliation
Roman Catholic	Protestant	Disciples of Christ
Jewish, Orthodox	Adventist	E[iscopal
Jewish. Conservative	Assemblies of God	Evangelical Covenant
Jewish, Reconstructionist	Baptist	Friends
Jewish, Unaffiliated	Christian Science	Jehovah's Witness
Jewish, Reformed	Church of Christ	Latter-Day Saints
	Church of God	Lutheran

Religious Affiliation	Religious Affiliation	Religious Affiliation
Methodist	Unitarian, Universalist	Native American
Nazarene	United Church of Christ	Islamic
Pentecostal	Unknown,, No Preference	Buddhist
Presbyterian		Other (Specify)
Protestant, No Denom.		
Protestant, Other		
Salvation Army		

Notes:

[] A. Excellent spiritual health
[] B. Good spiritual health [] C. Fair spiritual health
[] D. Poor spiritual health
[] E. Uncertain about my spiritual health
Comments:
3. Which, if any of the following spiritual losses or spiritual life changes occurred for you in the last year
[] A. "I had a change in my religious belief or practice." What was the change?
[] B. "I had a change in relationship with God."
What was the change?
[] C. "I had a change in my faith group activity." What was the change?
[] D. "I had a significant spiritual experience."
What happened?
[] E. "I feel spiritually empty."
Comments:
[] F. "I have constant feelings of guilt or anxiety."
Comments:
[] G. "Nothing has really changed for me this year."
4. What role does your church or synagogue of faith group play in giving you spiritual support?
[] A. My primary or only source
[] B. A great deal
[] C. Quite a bit

[] D. Slightly [] E. Not at all			
5. From the following list which ite [] A. The Bible of Spiritual literature [] B. My faith group (church, synago, [] C. My family: either immediate or [] D. My friends [] E. A group smaller than "congrega [] F. A particular individual, either lift [] G. A pastor, rabbi or spiritual leade [] H. Prayer: personal/group [] I. Religious TV or radio programm [] J. Sacraments, ordinances, or creed [] K. Other Comments:	gue, sweat lodge, or mosque extended tion" ving or deceased er	e)	[]Post-surgery []Dialysis
 6. How important is it to you to be [] A. Extremely important [] B. Very important [] C. Somewhat important [] D. Not very important [] E. Not at all important 	able to express your spiritua	ality?	
7. In your own personal life, please you.	e choose 3 things form the li	st below that you	consider most important to
My MOST important thing is: My SECOND most important thing i My THIRD most important thing is: A. Comfortable Life C. Exciting Life E. Faith in God G. Financial Security or Wealth I. Friendship K. Happiness M. Knowing God's Love O. Personal Salvation Q. Self Respect S. Social Recognition U. World Peace 8. What does the word "hope" mean Answer: 9. What do you hope for? Answer:	B. Equality Church F. Family harmony H. Freedom J. Good Health L. Inner Harmony N. Marital Relationship P. Religious Tradition/ Religious Community R. Sense of Accomplishment T. Wisdom V. World of Beauty		
10. In the event that you should have have any requests about your spit Comment:	e a physical or emotional cr iritual/religious care?	isis, or become ph	ysically incapacitated, do you

Loma Linda VA Medical Center Chaplain Service Screening/Assessment

Denominational Preference:			Faith Community:		Faith Leader:
Anointing Date:					
Visit 1	[] Receptive	[] Unreceptive	[] Intubated	[] Visiti	ng Card
Ministry to: May	y check more than				[] Friend(s) [] Other
Patient Status: [] Diagnosis [] Confused [] Discharged	[] Treatment [] Disoriented [] Dying	[] Rehabilitation [] Unresponsive [] Unknown	[] Asleep	[] Dialy:	sis
Objectives:	[] Assessment [] Spiritual Care [] Faith Stance	[] Reassessment [] Referral/Const [] Ethical Decision	alt 🗓 P	acramental Presence Other	[] Other [] Social/Friendly [] Value Clarification
Patient Support	[] Spouse [] AA	[] Family [] Unknown			
Beliefs/Practices	:: [] Prayer [] Scrìptures Death Experience	[] Nature	[] Music	[] Share	[] Reconciliation/Forgiveness d Meaning of Illness Death Contact
Spiritual Injury [] Control [] Denial [] Relief	[] Agitation [] Sadness	[] Anger [] Loss/Grief [] Joy [] Fear/Anxiety	[] Acceptance	n [] Pain ce [] Lonel	
Goal: Maintain Optimal Spiritual Health Identified Spiritual Needs/Issues/Concerns:					
Spiritual Pastoral Diagnosis:					
Plan/Intervention	is:				
Evaluation:					
Patient/Family O	Patient/Family Outcomes Expressed:				

VISIT 2: Chaplain:	SPIRITUAL RE- SSESSMENT Date:	Time:
Identified Spiritual Needs/Issues/C	oncerns:	
Spiritual Pastoral Diagnosis:		
Plan/Interventions:		
Evaluation:		
Patient/Family Outcomes Expresse	d:	
VISIT 3: Chaplain:	SPIRITUAL RE- SSESSMENT Date:	Time:
Identified Spiritual Needs/Issues/C	oncerns:	
Spiritual Pastoral Diagnosis:		
Plan/Interventions:		
Evaluation:		
Patient/Family Outcomes Expresse	d:	
VISIT 4: Chaplain:	SPIRITUAL RE- SSESSMENT Date:	Time:
Identified Spiritual Needs/Issues/C	oncerns:	
Spiritual Pastoral Diagnosis:		
Plan/Interventions:		
Evaluation:		

Patient/Family Outcomes Expressed:

Manchester NH VA Medical Center BASIC SPIRITUAL ASSESSMENT

VI		Initial A Updated	s Name: Assessment d Assessment to Complete Assessment because of condition of patient (explain)
ì.	PATI	ENT'S I	RELIGIOUS PREFERENCE
2.	Oi	RGANIZ	EED RELIGIOUS ACTIVITY
3.	PE	RSONA	L BELIEF SYSTEM
4.	PR	OBLEM	ASSESSMENT
5,	IN		Talked and listened Gave sacrament of the sick Gave other sacraments Read Bible Prayed Talked to family Other? Short visit (1 to 10 minutes)

6. RECOMMENDED PASTORAL CARE PLAN

Miami FL VA Medical Center SPIRITUAL ASSESSMENT

DATE OF NOTE: ENTRY DATE:
AUTHOR: EXP COSIGNER:
URGENCY: STATUS: COMPLETED

*** "X" = INDICATES MEETS CRITERIA

INITIAL PASTORAL VISIT:

FOLLOW UP VISIT: REASSESSMENT:

REFERRAL:

GROUP INTERVENTION:

CATEGORY (IF APPLICABLE)

Seriously III: Cardiac Arrest: Emergency Calls: Pre/Post Surgery: Long Term Care: Hospice:

Hospice: Respite Care: Palliative Care:

FAITH GROUP

Catholic: Jewish: Protestant: No Preference: Other:

ASSESSMENT IF APPLICABLE

Patient does not desire Chaplain visitation:

Patient believes in the traditional teachings of Faith Group and is an active participant:

Patient believes in the traditional teachings of Faith Group and occasionally participates:

Patient believes in the traditional teachings of Faith Group but does not attend:

Patient has developed his/her own personal spiritual/cultural belief system:

Patient desires to return to Faith Group and seeks counseling, as Well as visitations by designated Chaplain:

Spiritual assessment cannot be completed at this time due to medical condition:

SPIRITUALITY IMPACT ON PATIENT

Source of Comfort: Source of Conflict:

Uncertain: Indifferent:

END OF LIFE ISSUES OR SPIRITUAL CONCERNS

Anger; Denial: Hope: Despair: Guilt:

Forgiveness: Grief/Loss: Fear/Anxious:

Acceptance: Meaning of Life: Unresolved ethical issues: None at this time:
PHILOSOPHY OF LIFE
Positive:
Negative:
Uncertain:
BASED ON PATIENTS/FAMILY'S/SIGNIFICANT OTHER/S SPIRITUAL VALUES, STATUS, ORIENTATION, CULTURE AND CONCERNS, THE FOLLOWING NEEDS WERE IDENTIFIED AND MET.
Card left at bedside:
Prayer:
A Rosary;
Spiritual Counseling:
Spiritual Support: Family Support:
Religious Literature, Bible or Catechism:
Death/Dying Counseling:
Transportation to Chapel:
Desire to attend Worship Svc:
Pastoral presence:
Affirmation:
Blessing:
Other:
SACRAMENTS Holy Eucharist: Anointing of the Sick: Other Rite or Ritual:
FOLLOW UP PLANNED -
Patient Yes:
No:
NA:
Family/Significant Other
Yes:
No:
NA:
COMMENTS/OBSERVATIONS
Chaplain Phil Binnie

Northampton VA Medical Center PASTORAL CARE ASSESSMENT PLAN FOR EXTENDED CARE AND HOSPICE PATIENTS

1. Name:							
. Admission Date: AUG 4,1999 13:50							
3. Interview Included: Patient() Family()							
. Is Patient Able to Articulate? Yes () No () Somewhat ()							
Denominational Preference:							
6. Patient's Explanation of Any Religious Problems or Concerns:							
7. Patient's Relationship with God:							
A. () Deeply Committed							
B. () Somewhat Important							
C. () Not Important							
D. () Unable to Access							
8. Spiritual Resources of Patient:							
Belief System Includes:							
A. () Personal Prayer							
B. () Biblical Literacy							
C. () Communion/Sacrament Participation							
D. () Active in Faith Community							
E. () Positive Feelings toward Faith and God							
9. Pastoral Care Plan:							
A. () Notify Patient of Resources Available Through Chapel (Office						
B. () Supply Reading/Listening Material							
C. () Facilitate Patient's Attendance at Worship Service or Ma	ISS						
D. () Offer Communion/Sacraments							
E. () Provide Pastoral Care							
F. () Education							
G. () Other							
10. Pastoral Care Performed:							
A. () Anointing							
B. () Communion/Sacraments							
C. () Religious Service							
D. Counseling related to:							
(1) () Spiritual Injuries							
(2) () Review of personal values							
E. Any education provided/recommended:							
11. Comments:							
12. Extended Care/Hospice Care Assessment:							
· · · · · · · · · · · · · · · · · · ·	eptance						
	agement						
	Support						
C. C. Faith Vacuum ()1 ()2 ()3 ()4 ()5 Faith D. D. Guilt ()1 ()2 ()3 ()4 ()5 Grace							
E. E. Hopelessness ()1 ()2 ()3 ()4 ()5 Hop	e						
F. F. Fear ()1 ()2 ()3 ()4 ()5 Peac							
G. G. Powerlessness ()1 ()2 ()3 ()4 ()5 Pow							
13. Pastoral Care Priorities:							

David F. Whiteley, Chaplain

Portland VA Medical Center PASTORAL CARE ASSESSMENT

1. PASTORAL CARE SUPPORT EVALUATION:

-Mem	bershir	١
-14.0111		ν,

-Clergy To Be Notified (if desired): PHONE:

- -Sacraments:
- -Scripture:
- -Rituals:

2. RELIGIOUS HISTORY OF FAMILY:

- -Father:
- -Mother:
- -Brothers/Sisters:
- -Spouse:
- -Children:
- -Important Others:

3. PASTORAL CARE FOLLOW-UP NOTES:

(Note: See Addendums to this note or other Chaplain progress notes.)

648/7-89/125/1 OP-298-(648)-89 STANDARD FORM 507

Richard Sipe DOM Chaplain

Richmond, VA, VA Medical Center CHAPLAIN SPIRITUAL ASSESSMENT

Your health has many components (physical, mental, and spiritual). With your consent, the following questions will help your healthcare providers (medical doctors, nurses, chaplains and others) understand the spiritual component of your life. It is the goal of chaplains to facilitate spiritual health and growth, since research has shown the positive correlation between spiritual health and physical/emotional health and satisfaction. To help us do this, please check the answers that most closely apply to you and/or add other thoughts or feelings that you would like to express. If no answer is satisfactory, please provide your own answer under "other." Thank you, and know that your information will be maintained with appropriate confidentiality and integrity.

1.	What answer best describes the place of "faith" in your life?very important;mildly important; not very important; other:
2.	Does your faith include belief in God?yes;no; other:
3.	Which of the following words begin to describe your thoughts about God? _loving;harsh;personal;distant;hard to know;gracious;demanding;forgiving;cruel;kindcaring;uncaring;there is no God;unsure. other:
4.	Which of the following words begin to describe your current relationship with God?satisfactory;needs improvement;confusing;don't know where I stand. other:
5.	Is prayer important to you?yes;used to be but not now;never saw value in prayer. other:
6.	What are some things you do to strengthen your spiritual life?pray;read religious literature;attend worship services;listen/watch religious programs;meditate;observe nature; other:
7.	In what way(s) has your illness/injury affected your spiritual life? _caused me to consider my spiritual life more seriously. _caused me to have more negative feelings about my spiritual life. has not affected my spiritual life. unsure of the relationship between my spiritual life and my injury. _no affect that I am aware of. other

8. Aside from your illness/injury, have such as the following happened to you in

the past 3-5 years, or maybe longer, which have been a challenge to your spiritual lif	e?
For example:loss of a loved one;health problems;financial problems;	
unfair actions against you;disappointment by someone close;	
other:	
9. How might a chaplain help you while you are here? prayer regarding some or all of the above concerns, and/or other issues? discussion of some or all of the above concerns, and/or other issues? religious literature that might address relevant concerns/issues? chapel worship services when you are physically able to attend? a friendly visit periodically?	
other:	
10. Is there a spiritually supportive person (family member, friend, pastor, or onlike to have notified of your current hospitalization? Name: Phone:	
Your (Patient's) Name:	
#) Soc. Sec. (last 4):	
Interviewer: Date of Interview:	
Pastoral Care Goal(s):	
Plans toward fulfillment of the goal(s): (See also #9 above)	

•

St. Cloud VA Medical Center SPIRITUAL HISTORY ASSESSMENT *

4.	Have you always been	? (I have noted the preference on the Assessment. If there is no
	preference or if the person ha	as indicated a low level of involvement with organized religious activity I will
	also ask if they have a group	of persons/community of persons which provides them with some
	spiritual/emotional support?	

- 5. Who has had a positive influence upon your spiritual life/outlook/direction as you were growing up?
- 6. Who has had a negative influence upon your spiritual life/outlook/direction as you were growing up?
- 7. Are there particular times when you feel close to God? (If the person were Native American or of an eastern religious tradition, rephrase this to ask about a sense of harmony with life and/or creation/nature)?
- 8. Are there particular times when you feel distant from God? (as in previous question)?
- 9. Is there a spiritual story/religious story/bible story that is important for you?
- 10. How did your family celebrate holidays? What did they do as a family? (I may suggest holidays that may be familiar based on cultural background.)?
- 11. Were these family celebrations times of connecting or conflict for your family?
- 12. Are there times you have felt a sense of awe/wonder? (I may suggest things like being present for a birth, seeing the grand-canyon or the northern lights.)
- 13. *Note: This is used in conjunction with the Berg Computerized Spiritual Assessment.

Peter Lundholm Chaplain

Sheridan WY VA Medical Center, INITIAL SPIRITUAL ASSESSMENT

Date: Name	
	ious Preference:
_	ral Status:
The state of the s	ASSESSMENT OF RELIGIOUS ACTIVITY How often do you attend religious services: Never Major holidays only More than 4 times a year Weekly More than once a week How much is religion a source of strength and comfort to you? Not at all Slightly Quite a bit A great deal Does your Church/Synagogue/other play a role in your life? Not at all Slightly Quite a bit A great deal Do you wish to have a specific Clergy member or religious organization contacted on your behalf? Yes, explain
2. AS	Comments: SSESSMENT OF SPIRITUAL ACTIVITY:
] <u>}</u> { [[How do you express your spirituality: Prayer: How often do you pray privately? Never Occasionally (at least once a week) Regularly (once a day or more) Frequently (twice a day of more)
Section Sectio	Spiritual Reading: How often do you read scriptural or spiritual literature? Never Occasionally (at least once a week) Regularly (once a day or more) Frequently (twice a day of more)
ĺ	Religious/Spiritual Programs: How often do you listen to spiritual/religious programs on radio or TV? I Never

[] Monthly [] Weekly [] Once a day [] twice a day of more
Bible Study: How often do you study the Bible or other spiritual/religious test? [] Never [] Monthly [] Weekly [] Once a day [] Twice a day of more
How important is spiritual expression to you? [] Not at all [] Slightly [] Quite [] Very important
 In my life, I experience the presence of the Divine (i.e., God, Higher Power, Great Spirit). [] - Definitely not true [] - Unsure [] - Tends to be true [] - Definitely true My beliefs/philospohy are what really lie behind my whole approach to life. [] - Definitely not true [] - Tends not to be true [] - Unsure [] - Tends to be true [] - Definitely true I try to carry my beliefs over into all other dealings in life. [] - Definitely not true [] - Tends not to be true [] - Unsure [] - Tends to be true [] - Unsure [] - Tends to be true [] - Definitely true
CULTURAL/ETHNIC:

3. C

- Do you have any special cultural/ethnic practices related to worship? (e.g., ,use of sweat lodges by Native Americans)
- Do you have any special dietary practices related to your religion? (e.g., restrictions against certain types of food or beverages, days of fasting, etc.)
- Do you have any religious/spiritual beliefs that would affect your medical treatment? (e.g., no transfusions, no medication, support measures to maintain life, etc.)
- Do you have any religious/spiritual beliefs related to death? (e.g., last rites for Catholics, confession, communion, cremation prohibited. Etc).

4. SPIRITUAL INJURIES

- How often do you feel guilty over past behaviors?
- ∏ Never

[] - Sometimes [] - Often
[] - Very often
 Does anger or resentment block your peace of mind?
[] - Never
[] - Sometimes
] - Often
[] - Very often
How often do you feel sad or experience grief?
[] - Never
] - Sometimes
[] - Often
[] - Very often
 How often do you feel despair or hopelessness?
[] - Never
[] - Sometimes
[] - Often
[] - Very often
 Do you feel that life has no meaning or purpose?
[]- Never
[] - Sometimes
[] - Often
[] - Very often
• Do you worry about doubts or disbelief in God?
[] - Never
[] - Sometimes
Often
[] - Very often
Do you worry about or fear death? Never Page P
[] - Never [] - Sometimes
[] - Often
[] - Very often
 Do you feel that God/Life has treated you unfairly?
[] - Never
[] - Sometimes
[] - Often
[] - Very often
[] , , , , , , , , , , , , , , , , , , ,
SUMMARY OF SPIRITUAL INJURIES:
5. END OF LIFE ISSUES (EOL)
 What are your beliefs about illness and suffering?
Are you at peace with yourself?
[] Yes
[] No; explain
 Are you at peace with those person(s) important in your life:
[] Yes
[] No; explain
• Are you at peace with God?
[] Yes
[] No; explain VETERAN WOULD LIKE CHAPLAIN TO:
VETERAN WOOLD LIKE CHAPLAIN TU:

6. CONCLUSION:

Sheridan, WY VA Medical Center SPIRITUAL SCREEN ASSESSMENT (DRAFT)

1.	What is your Faith Group preference?		
2.	Do you have any religious beliefs or practices that would help us plan your treatment care? [] No [] Yes, describe:		
3.	In the past year the patient has experienced: [] Increase/decrease in spiritual interest [] Change in expectations for health [] Change in relationship with God/Higher Power [] Feeling of hopelessness/helplessness [] *Feelings that life is meaningless.empty (critical element) [] None [] Questions not reviewed; explain: If three or more elements are checked or the critical element (*) is checked, or any significant problem o need suspected, request a consult. Comments:		
Ma	tke a referral to the Chaplains for a consult when:		
1410	1. the critical item is checked (*)		
	2. Any three (3) items are checked		
	3. The questions aren't asked		
	4. The questions aren't answered		

To make a referral:

Request a Consult. Please include the patient's last 4, room number, and any comments you think might be helpful.

5. You think it might be helpful for the patient for a family member6. Through your continued observation you still can send a referral, even after many days.

Temple TX VA Medical Center SPIRITUAL ASSESSMENT

I. Vital Pastoral Functions:				
1. Initial visit/interview 2. Seriously Ill/Palliative Car 3. Death/Dying 4. Pre/Post Operative 5. Consultation/Referral 6. Routine visit/Follow-up 7. Counseling session	re/Hospice			
II. Assessment of Patient in Pasto	oral Perspective:			
	or spiritual care ted. be iety	Despair Depression	Guilt	Forgiveness
	er (Specify)	None	N. a Tt.	
7. Spiritual orientation:	Christian Other (Specify) Active		Muslim Unknown	
III. Recommendations for Pastor	ral Intervention:			
1. Routine pastoral visitation sacraments/rites 2. Pastoral counseling 3. Pastoral support to family 4. Patient education 5. Groups (Specify) 6. Referrals: 7. Pastoral care not indicated		re,		
IV. Are there any religious, tradit that need to be part of the patient				
V. Other Comments				
Thomas Rardin				
Chief, Chaplain Service				

Temple, TX VA Medical Center SPIRITUAL SCREEN

VIII. SPIRITUAL SCREENING CRITERIA: (If yes to any, initiate consult to Chaplain)				
Religious affiliation:				
YN	 Patient has spiritual needs or concerns which might need special attention? 			
YN	2. Patient follows religious practices which might impact health care delivery?			
YN	3. Patient wishes to see a chaplain?			

Thomas Rardin Chief, Chaplain Service

Tuscaloosa VA Medical Center SPIRITUAL ASSESSMENT

1. Location -	Acute Medical Long term psychiatry	Extended Care Other (specify)-	Acute psychiatry
2. Source of info	ormation - Staff information	Patient interview Family/significant othe	Record rOther (specify)-
3. Religious af Self identific Level of activ Recent chang		casionalNot active No If yes, specify-	
4. Current spiritUnconcern		Mildly anxious	Very anxious
Losses Health cha Life situati		ne following checked -	
6. Summary of a	ssessment data:		

VA Healthcare Network Upstate New York EOL (End-Of-Life) SPIRITUAL ASSESSMENT

Religious Preference is:
Change in medical record needed: [] Yes: change from:
[] No
Home Church:
Pastor:
[] Yes, the patient wishes their pastor contacted: phone:
[] No, the patient does not wish their pastor contacted
[] Not Applicable, Pastor has been informed by veteran
Medical Record indicates the veteran's Diagnosis is:
Medical Record indicates the veteran's Prognosis is:
Veteran's understanding for admission is:
Veteran finds strength in: (including Persona, family, community, other sources)
Veteran finds stress in: (including Persona, family, community, other sources)
Veteran would like the chaplain to:
PASTORAL CARE PLANS:
The veteran is appropriate to attend chapel services and can benefit from traditional religious and spiritual interventions [] Yes [] No
The veteran can benefit from: [] Sacrament of the Sick [] Other Sacraments (Communion, Confession, etc.) [] General Pastoral Care/Visitation [] Pastoral Counseling for: [] Advanced Illness Support [] Assistance with Advance Directives: [] Education [] Documentation [] Religious or Moral Guidance
[] Other:

VA Healthcare Network Upstate New York MINI-SPIRITUAL ASSESSMENT

Religious Preference is:
Change in medical record needed;
[] Yes: change from:
[] No
Home Church:
Pastor:
[] Yes, the patient wishes their pastor contacted: phone:
[] No, the patient does not wish their pastor contacted
Patient's understanding of reason(s) for admission is:
The state of the s
Duke University Religion Index (DUREL)
(1) How often do you attend church, synagogue, or other religious meetings?
[] - Never
[] - Once per year or less
[] - Few times per year
[] - Few times per month
[] - Once per week
[] - More than once per week
(2) How often do you spend time in private religious activities, such as prayer, meditation or Bible Study?
[] - Rarely or never
**
[] - Few times per month
[] - Once per week
[] - Two or more times per week
[] - Daily
[] - More than once per day
(3) In my life, I experience the presence of the Divine (i.e., God, Higher Power, Great Spirit).
[] - Definitely not true
[] - Tends not to be true
🛮 - Unsure
] - Tends to be true
[] - Definitely true
(4) My beliefs/philospohy are what really lie behind my whole approach to life.
[] - Definitely not true
[]- Tends not to be true
[] - Unsure
[] - Tends to be true
[] - Definitely true
(5) I try to carry my beliefs over into all other dealings in life.
[] - Definitely not true
[] - Tends not to be true
[] - Unsure
[] - Tends to be true
[] - Definitely true
DUREL SCORE: of 27 (Low/High Threshold =14)
COMMENTS:
Berg Spiritual Injury Score
(1) How often do you feel guilty over past behaviors?
[] - Never
[] - Sometimes
[] - Often

[] - Very often
(2) Does anger or resentment block your peace of mind?
[] - Never
[] - Sometimes
[] - Often
[] - Very often
(3) How often do you feel sad or experience grief?
[] - Never
[] - Sometimes
[] - Often
[] - Very often
(4) Do you feel that life has no meaning or purpose?
[] - Never
[] - Sometimes
[] - Often
[] - Very often
(5) How often do you feel despair or hopelessness?
[]- Never
[] - Sometimes
[] - Often
[] - Very often
(6) Do you feel that God/Life has treated you unfairly?
[] - Never
[] - Sometimes
[] - Often
[] - Very often
(7) Do you worry about doubts or disbelief
[] - Never
[] - Sometimes
[] - Often
[] - Very often
(8) Do you worry about or fear death?
[] - Never
[] - Sometimes
[] - Often
[] - Very often
Spiritual Injury Score: of 32 (Threshold >16)
COMMENTS:
Have your area tried to commit enjoide?
Have you ever tried to commit suicide?
[] Yes
[] No
If yes, please describe the incident(s):
Do you have thoughts of wanting to harm yourself or other?
[] Yes
[] No
If yes, what sort of thoughts are you having?
Does the Veteran have an Advance Directive, Living Will or Health Care proxy?
[] Yes
[] No
A Professional Control of the Contro

oes the Veteran want additional information of Advance Health Care planning?
Yes
No
ASTORAL CARE PLANS:
he veteran is appropriate to attend chapel services and can benefit from traditional religious and spiritual
terventions
Yes
No
he veteran can benefit from
AA/NA 4 th & 5 th Step work to relieve guilt
Anger Management Group
Grief Process Group
[] Refer for Grief Severity Assessment
Pastoral Counseling for:
Spirituality Group
Spiritual Recovery Tools Group
Spiritual Injury Group
Advance Directive Education

The veteran will be seen as part of ward visitation and upon referral.

VA Healthcare Network Upstate New York SPIRITUAL NEEDS ASSESSMENT (short)

1. What is your present religious preference?
2. Is there a change in the medical record needed?[] Yes: change from:[] No
3. Home Church: Pastor: [] Yes, the patient wishes their pastor contacted: Phone: [] No, the patient does not wish their pastor contacted. [] Not necessary, pastor is aware of admission.
Completing this assessment questionnaire will help us to better understand your spiritual care needs. We believe that faith plays an important role in a person's sense of health and wellness.
Please take a moment and mark the responses which best describe your experiences and feelings.
4. What is the patient's understanding of reason(s) for admission?
5. How often do you attend church, synagogue, or other religious meetings? [] - Never [] - Once per year or less [] - Few times per year [] - Few times per month [] - Once per week [] - More than once per week Comments:
6. Do you consider religious or spiritual beliefs to be important in your life? [] Yes [] No Comments:
7. Does your faith or beliefs influence the way you think about your health or the way you take care of yourself? [] Yes [] No Comments:
8. Would you like to receive any devotional materials while you are hospitalized? [] Yes [] No Comments:
9. Would you like to address any religious or spiritual issues with a chaplain? [] Yes [] No

Comments:

PASTORAL CARE PLANS:

The veteran is appropriate to attend chapel services and can benefit from traditional religious and spiritual interventions [] Yes [] No
The veteran can benefit from the following pastoral care interventions:
[] General Pastoral Care/Visitation
Sacramental ministries or religious rites
[] Grief Process Group
[] Assistance with Advance Directives:
[] Education
[] Documentation
[] Religious or Moral Guidance
[] Other assessment needed
[] Spiritual Injury Assessment
[] Refer for Grief Severity Assessment
[] Other assessment
[] Pastoral Counseling for:
[] Companion support by a Spiritual Care Volunteer

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VA Healthcare Network Upstate New York GRIEF SEVERITY INDEX

The veteran has experienced the following loss(es) through death, divorce or separation over the past two years:

	Name	Date of loss
[] Spouse [] Child or grandchild [] Brother or sister [] Parent or step-parent [] Other relative [] Close friend [] Grandparent		
Following the loss of my fr [] Overwhelming sadness/d [] Difficulties in sleeping [] Lack of appetite [] Weight loss [] Visual or auditory sense to alcohol a superior of alcohol and sought help through profits of the sought help through a superior of the same and the same and the same are superior of the same and the same are superior of the same are same as a superior of the same are same are same as a superior of the same are same as a superior of the same are same are same are same as a superior of the same are same as a superi	epression that the departed and/or drugs essional counseli	
Whenever I think of the frie 1. I feel guilty over things [] Never [] Sometimes [] Often [] Very Often		
2. I have thoughts about r[] Never[] Sometimes[] Often[] Very Often	ny own death.	
3. I feel like it should hav[] Never[] Sometimes[] Often[] Very Often	e been me who d	ied.
4. I feel worthless.[] Never[] Sometimes[] Often[] Very Often		
5. I feel like things around[] Never[] Sometimes[] Often[] Very Often	I me are moving	faster than I can go.

6. I have difficulty accomplishing simple things in my daily life.

[] Never [] Sometimes [] Often [] Very often
7. I feel more angry or resentful [] Never [] Sometimes [] Often [] Very Often
COMMENTS:

White River Junction VA Chaplain Service: BASIC SPIRITUALITY ASSESSMENT

INPATIENT:

- 1. Inquire as to accuracy of the indicated "religious preference" on the Chaplains' List (inpatient).
 - Explain what is listed for "religious preference."
 - Clarify faith group, denominational preference, or other designation.
 - Offer to make any needed changes in this listing.

INPATIENT or OUTPATIENT:

- 2. Ask if the person attends worship (follow-up questions used depending on initial response).
 - How often?
 - Where?
 - Name of religious leader (would the pt. like us to contact him/her?).
- 3. Ask if the person believes in God or another Higher Power (if not clear from above).
 - Determine patient's "Imago Dei" if possible.
 - Determine patient's sense of "closeness" to this God/Higher Power.
- 4. Determine the spiritual resources that are important to this pt. (emphasize breadth of spirituality if the patient notes that s/he is not interested in religion).
 - Prayer
 - Read the Bible, Torah, Koran, Book of Mormon or other Scriptural/devotional sources.
 - Meditation.
 - 12 Step Program (such as AA).
 - Being out in Nature (i.e. the woods, lakes, oceans, etc.).
 - Other spiritual disciplines (fasting, tithing, devotional reading, acts of charity, etc.). *
 - Other spiritual experiences (Cursillo, healings, Near Death Experiences, etc.). *
- 5. Inquire about spiritual problems that may trouble this pt. *
 - Loss of relationship with God/Higher Power.
 - Loss of meaning, purpose, direction.
 - Ostracism by religious community or conflict with significant religious leader.
 - Sense of emptiness.
 - Anxiety about "loss of salvation."
 - Experience of overwhelming guilt.
 - Belief that one's suffering is punishment for previous actions.
 - Other.
- 6. Solicit description of history of religious experiences (particularly if the patient mentions such an experience). *
 - Faith group and/or denominational involvements including changes in affiliations.
 - Significant positive spiritual experiences.
 - Significant negative spiritual experiences (including unresolved conflicts).
 - Hopes for the future in relationship to one's God/Higher Power/Source of meaning.
- * = OPTIONAL i.e. depending upon the patient's condition (i.e. ability to answer) and other responses (i.e. resistance or openness to topic).

Chaplain Larry LaPierre, D.Min. 12/20/00

CHAPLAIN ASSESSMENT FLOWCHART # Documentation step New Admission Gather admission data Refer to Initial another Assessment # chaplain* # *Special sacramental/ religious needs Review data gathered through physical, psychological, and social work assessments. Need more data? Yes Further spiritual assessment #Patient's spiritual needs identified and prioritized # Screen/assess further? Yes No

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Care needed?

Provide care #

Assist other

disciplines #

No